

# November 2025 Group Meetings

|                            |                                                                                                                                                                                                                                                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Speaker Events</b>      | <b>Thursday 27th</b> - A Talk by Naomi Johns, <i>'Biomagnification: Birds of prey exposing a chemical emergency'</i> . At WIC Hall, Newton Ferrers. Contact: <a href="#">Jean Betts</a>                                                                       |
| <b>Bird Watching</b>       | <b>Wednesday 19th</b> - Exe River Bird Cruise - departing Exmouth 12 noon. <a href="#">Susan Hall</a> .                                                                                                                                                       |
| <b>Book Group</b>          | <b>Tuesday 25th</b> - Meet 10:30 for 11:00 in the Glass House, The Ship Inn, Noss. Book: <i>'Raising Hare'</i> by Chloe Dalton<br>Contact: <a href="#">Bill Duncan</a> .                                                                                      |
| <b>Bridge</b>              | <b>Mondays</b> - Improvers' bridge classes held at the Yacht Club 15:30-17:30. If interested, please contact <a href="#">Jane Wain</a> .                                                                                                                      |
| <b>Cycling</b>             | Details TBA. For full information contact: <a href="#">Roger Middleton</a> .                                                                                                                                                                                  |
| <b>End of Life (New)</b>   | <b>Thursday 6th</b> - 14:00 WI Hall Newton Ferrers <i>'The Days Surrounding Death'</i> . Contact <a href="#">Jo Carruthers</a>                                                                                                                                |
| <b>Family History</b>      | <b>Thursday 20th</b> - 14:30 Bishop's Court Community Room.<br>Subject: <i>'Derivation of surnames and place names'</i> . Contact: <a href="#">Robin Forrester</a> .                                                                                          |
| <b>French Conversation</b> | For further information: Contact: <a href="#">Rosemary Smith</a> .                                                                                                                                                                                            |
| <b>German Conversation</b> | <b>Wednesday 19th</b> - 14:30 For further information contact: <a href="#">Jill Mariner</a> .                                                                                                                                                                 |
| <b>Theatre/Art</b>         | <b>Saturday 22nd - 19:00 WI Community Hall. NT Live; Mrs Warren's Profession</b> (see separate advert for more information) - Contact: <a href="#">Chris d'Avray</a> .                                                                                        |
| <b>Table Tennis</b>        | <b>Thursdays</b> 19:00-20:30pm, Noss Village Hall, subject to confirmation via WhatsApp. Contact <a href="#">Phil Davis</a> .<br><b>Tuesdays</b> 10:30-11:30 at Newton & Noss Village Hall - Non-competitive sessions. Contact: <a href="#">Dora Thomas</a> . |
| <b>Visits</b>              | <b>Tuesday 25th - 10:30 Visit to the 'Hyperbaric Medical Centre'</b> . For more information and to book a place, contact: <a href="#">Jacqui Gough</a> . Cost TBA.                                                                                            |
| <b>Church Visit</b>        | <b>Friday 14th</b> - St Andrew's Ashburton. Meet 9.45 at The green. To book lunch, contact <a href="#">Fleur Holt</a> by 11th November.                                                                                                                       |
| <b>Walking thru Time</b>   | <b>Thursday 6th</b> - Details TBC - Contact: <a href="#">Liz Bailey</a> .                                                                                                                                                                                     |
| <b>Wine Appreciation</b>   | Details TBA - Contact: <a href="#">Andrew &amp; Sandy Hignett</a> .                                                                                                                                                                                           |
| <b>Yeamblers</b>           | <b>Thursday 20th</b> - Details TBA. Contact: <a href="#">Brett &amp; Susan Whitby-Smith</a> .                                                                                                                                                                 |